# Emmanuel Lutheran Church, Ypsilanti, MI
# July 28, 2024 – 10th Sunday after Pentecost

*Worship Key*
*P: Pastor*
*A: Assisting Ministers*
***C: Congregation***

## PRELUDE

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God,
the God of manna, the God of miracles, the God of mercy.
**C: Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,
**C: help us. It is hard to believe there is enough to share.**
**We question your ways when they differ from the ways**
**of the world in which we live.**
**We turn to our own understanding rather than trusting in you.**
**We take offense at your teachings and your ways.**
**Turn us again to you. Where else can we turn?**
**Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
**C: Amen.**

## GATHERING SONG ELW 707

*"Lord of Glory, You Have Bought Us"*

1 Lord of glo - ry, you have bought us with your life - blood
2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
3 Won - drous hon - or you have giv - en to our hum - blest
4 Lord of glo - ry, you have bought us with your life - blood
as the price, nev - er grudg - ing for the lost ones that tre -
of your own. With the sun - shine of your good - ness melt our
char - i - ty in your own mys - te - rious sen - tence,"You have
as the price, nev - er grudg - ing for the lost ones that tre -
men - dous sac - ri - fice; and with that have free - ly giv - en
thank - less hearts of stone till our cold and self - ish na - tures,
done it all to me." Na - ked, sick, in pris - on, hun - gry—
men - dous sac - ri - fice. Give us faith to trust you bold - ly,
bless - ings count - less as the sand to the un - thank - ful
warmed by you, at length be - lieve that more hap - py
in the least, your face we view, say - ing by your
hope, to stay our souls on you: but, oh, best of
and the e - vil with your own un - spar - ing hand.
and more bless - ed 'tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you."
all your grac - es, with your love our love re - new.

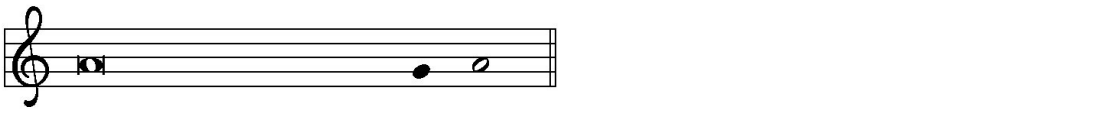
Text: Eliza S. Alderson, 1818–1889, alt.
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# KYRIE



In peace, let us pray to the Lord.

**Lord, have mer - cy.**

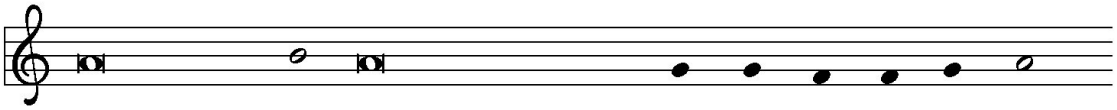
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

**Lord, have mer - cy.**

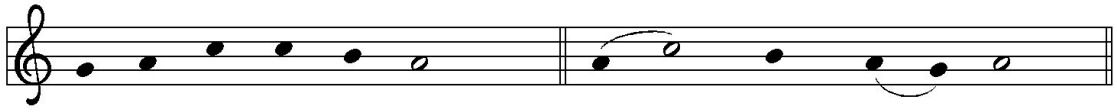
For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

## PRAYER OF THE DAY

P: Let us pray.

*A brief silence is kept before the prayer.*

**C: Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

# WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: 2 Kings 4:42-44

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

A: A reading from Second Kings.

42 A man came from Baal-shalishah, bringing food from the first fruits
to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his
sack. Elisha said, "Give it to the people and let them eat." 43 But his servant said,
"How can I set this before a hundred people?" So he repeated, "Give it to the
people and let them eat, for thus says the LORD, 'They shall eat and have some
left.' " 44 He set it before them, they ate, and had some left, according to the word
of the LORD.

A: The word of the Lord.

**C: Thanks be to God.**

## PSALM: Psalm 145:10-18

*You open wide your hand and satisfy the desire of every living thing. (Ps. 145:16)*

P: [10] All your works shall praise you,
O LORD, and your faithful ones shall bless you.
**C: [11] They shall tell of the glory of your kingdom and speak of your power,**
P: [12] that all people may know of your power
and the glorious splendor of your kingdom.
**C: [13] Your kingdom is an everlasting kingdom;**
**your dominion endures throughout all ages.**
**You, LORD, are faithful in all your words, and loving in all your works.**
P: [14] The Lord upholds all those who fall and lifts up those who are bowed down.
**C: [15] The eyes of all wait upon you, O LORD,**
**and you give them their food in due season.**
P: [16] You open wide your hand and satisfy the desire of every living thing.
**C: [17] You are righteous in all your ways and loving in all your works.**
P: [18] You are near to all who call upon you, to all who call upon you faithfully.

## SECOND READING: Ephesians 3:14-21

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

A: A reading from Ephesians.

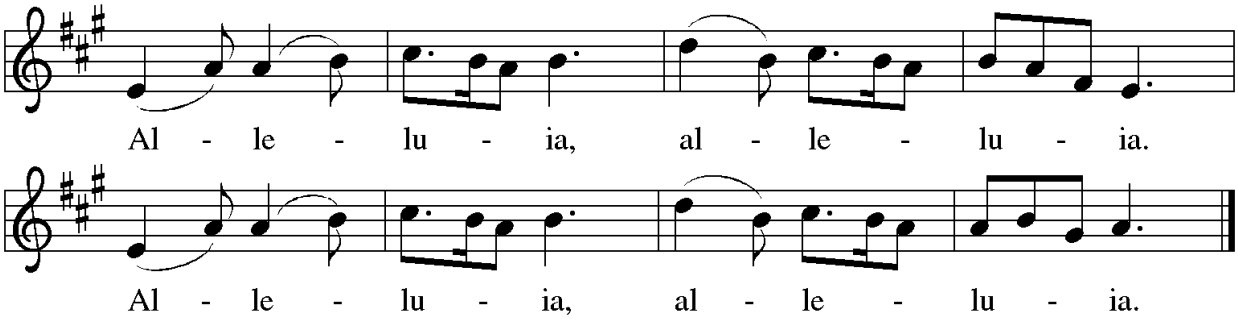
[14] For this reason I bow my knees before the Father, [15] from whom every family in heaven and on earth takes its name. [16] I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, [17] and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. [18] I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, [19] and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

[20] Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, [21] to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

A: The word of the Lord.
**C: Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*




## GOSPEL: John 6:1-21

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

P: The holy gospel according to John.

**C: Glory to you, O Lord.**

[1] Jesus went to the other side of the Sea of Galilee, also called the Sea of
Tiberias. [2] A large crowd kept following him, because they saw the signs that he was
doing for the sick. [3] Jesus went up the mountain and sat down there with his
disciples. [4] Now the Passover, the festival of the Jews, was near. [5] When he looked
up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we
to buy bread for these people to eat?" [6] He said this to test him, for he himself
knew what he was going to do. [7] Philip answered him, "Six months' wages would
not buy enough bread for each of them to get a little." [8] One of his disciples,
Andrew, Simon Peter's brother, said to him, [9] "There is a boy here who has five
barley loaves and two fish. But what are they among so many people?" [10] Jesus said,
"Make the people sit down." Now there was a great deal of grass in the place; so
they sat down, about five thousand in all. [11] Then Jesus took the loaves, and when
he had given thanks, he distributed them to those who were seated; so also the fish,
as much as they wanted. [12] When they were satisfied, he told his disciples, "Gather
up the fragments left over, so that nothing may be lost." [13] So they gathered them
up, and from the fragments of the five barley loaves, left by those who had eaten,
they filled twelve baskets. [14] When the people saw the sign that he had done, they
began to say, "This is indeed the prophet who is to come into the world."

[15] When Jesus realized that they were about to come and take him by force to
make him king, he withdrew again to the mountain by himself.

[16] When evening came, his disciples went down to the sea, [17] got into a boat,
and started across the sea to Capernaum. It was now dark, and Jesus had not yet

come to them. [18] The sea became rough because a strong wind was
blowing. [19] When they had rowed about three or four miles, they saw Jesus walking
on the sea and coming near the boat, and they were terrified. [20] But he said to
them, "It is I; do not be afraid." [21] Then they wanted to take him into the boat, and
immediately the boat reached the land toward which they were going.

P: The gospel of the Lord.
**C: Praise to you, O Christ.**

## CHILDREN'S TIME — Rev. Joshua Rinas

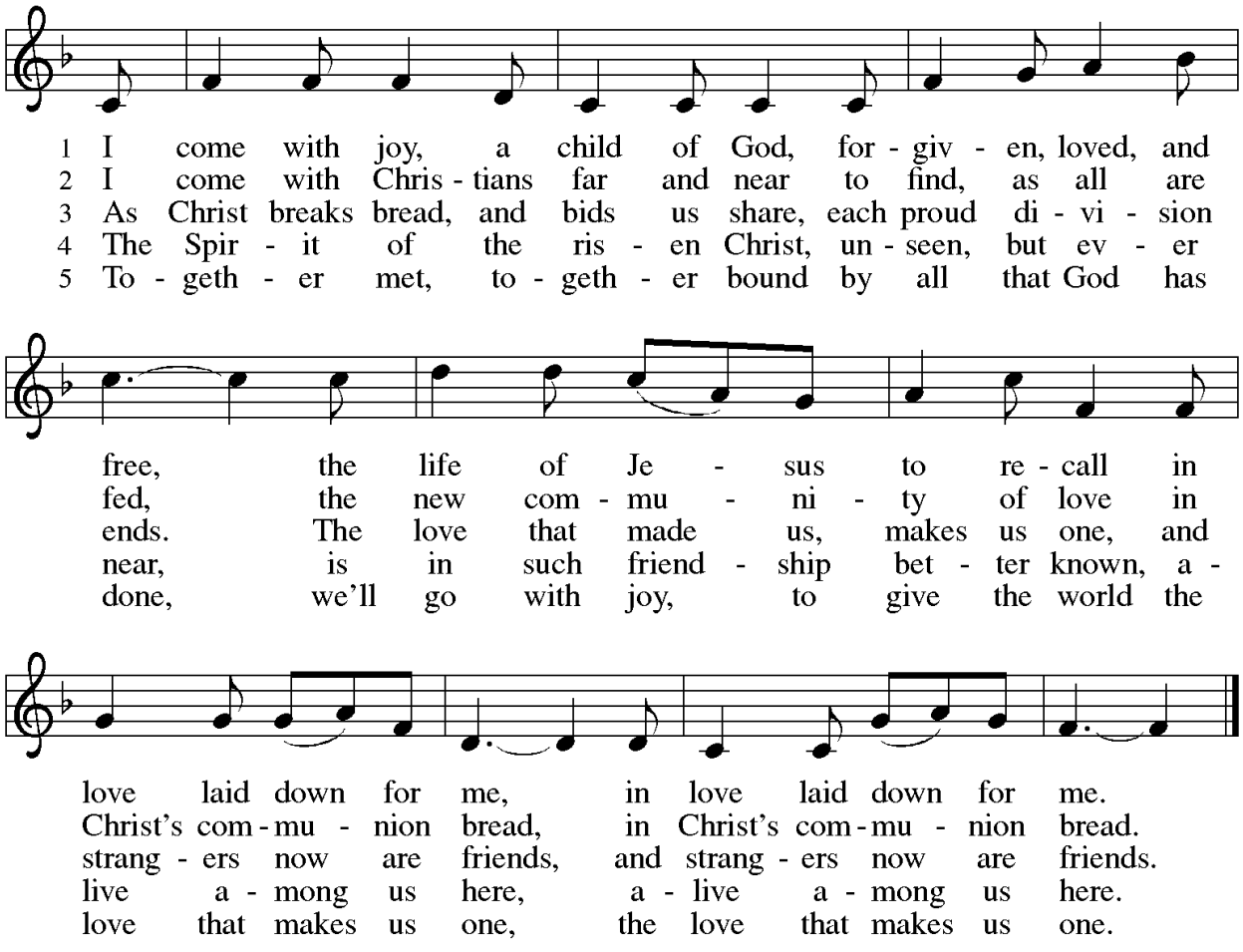
*A special message for children.*

## SERMON — Rev. Joshua Rinas

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY — ELW 482

*"I Come with Joy"*


1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has
free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the
love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936
Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835
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## APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,**
**who was conceived by the Holy Spirit, born of the virgin Mary,**
**suffered under Pontius Pilate, was crucified, died,**
**and was buried; he descended to the dead.**
**On the third day he rose again; he ascended into heaven,**
**he is seated at the right hand of the Father,**
**and he will come to judge the living and the dead.**
**I believe in the Holy Spirit, the holy catholic church,**
**the communion of saints, the forgiveness of sins,**
**the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

A: God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,

**C: hear our prayer.**

A: God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

**C: hear our prayer.**

A: God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

**C: hear our prayer.**

A: God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering *especially Barb, Sheila, Judy, Debbie, the friends and family of Anders, and the friends and family of Phyllis*, families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,
**C: hear our prayer.**

A: God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,
**C: hear our prayer.**

*Here other intercessions may be offered.*

A: God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs *and with musicians Johann Sebastian Bach, Heinrich Schütz, and George Frederick Handel* and all the saints in singing your praises. In your mercy,
**C: hear our prayer.**

A: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
**C: Amen.**

## SHARING OF THE PEACE

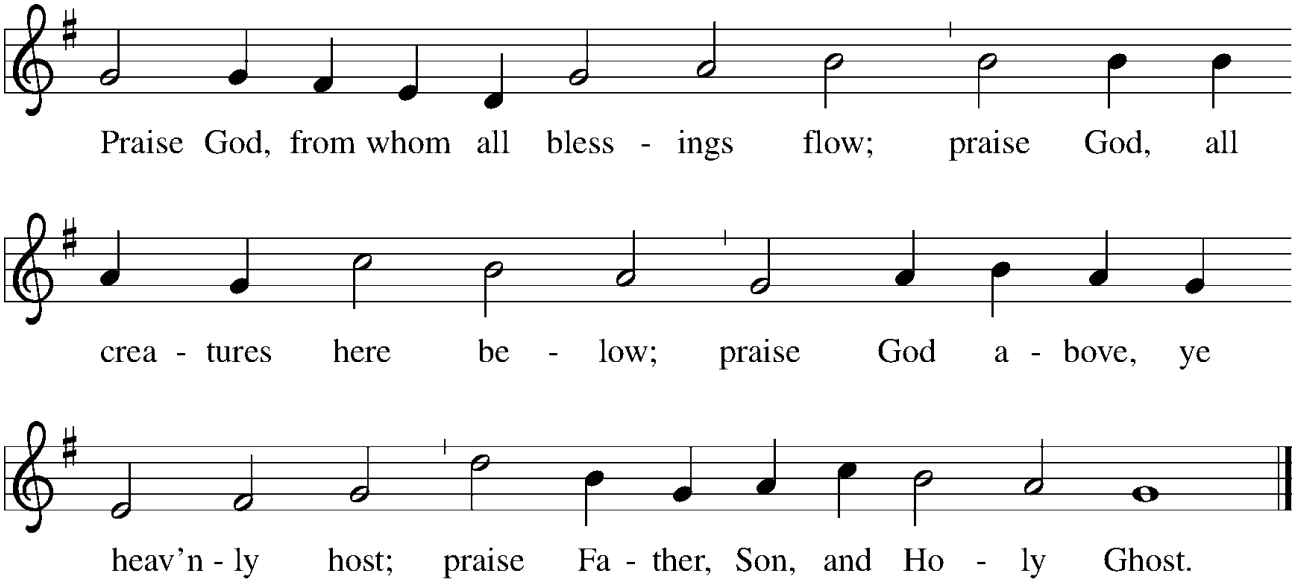
P: The peace of Christ be with you always.
**C: And also with you.**

# MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

## OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

A: Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
**C: Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

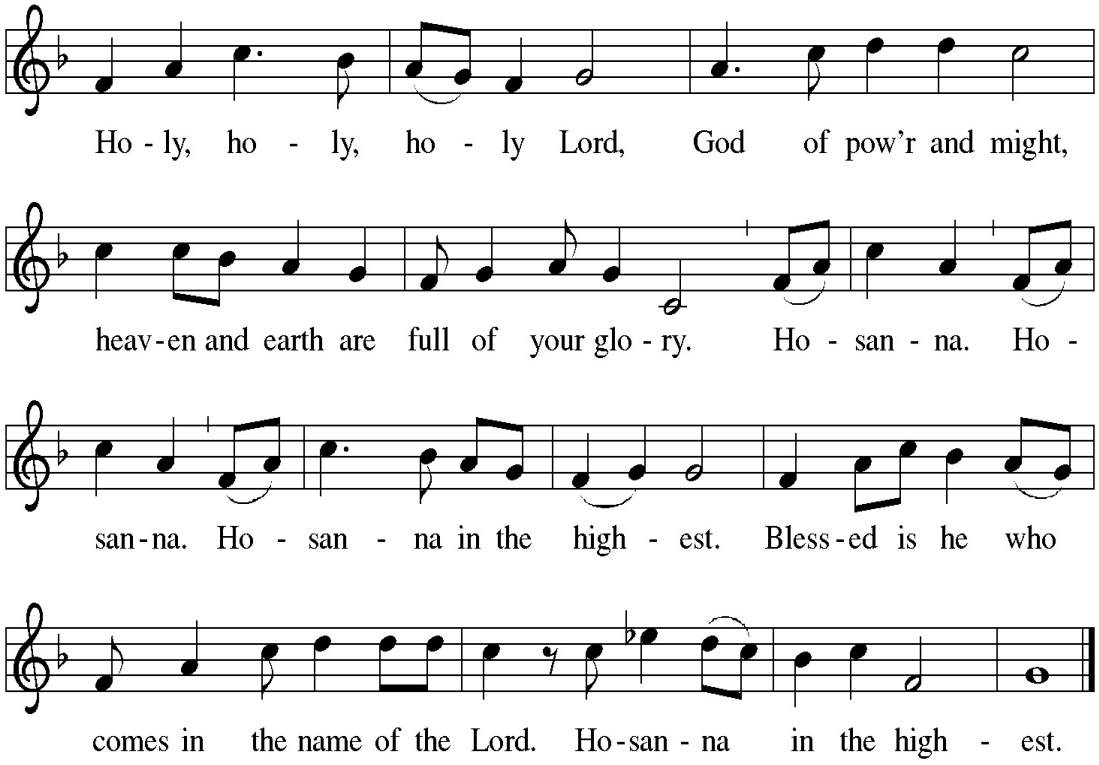
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

**C: Amen, amen, amen.**

## LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

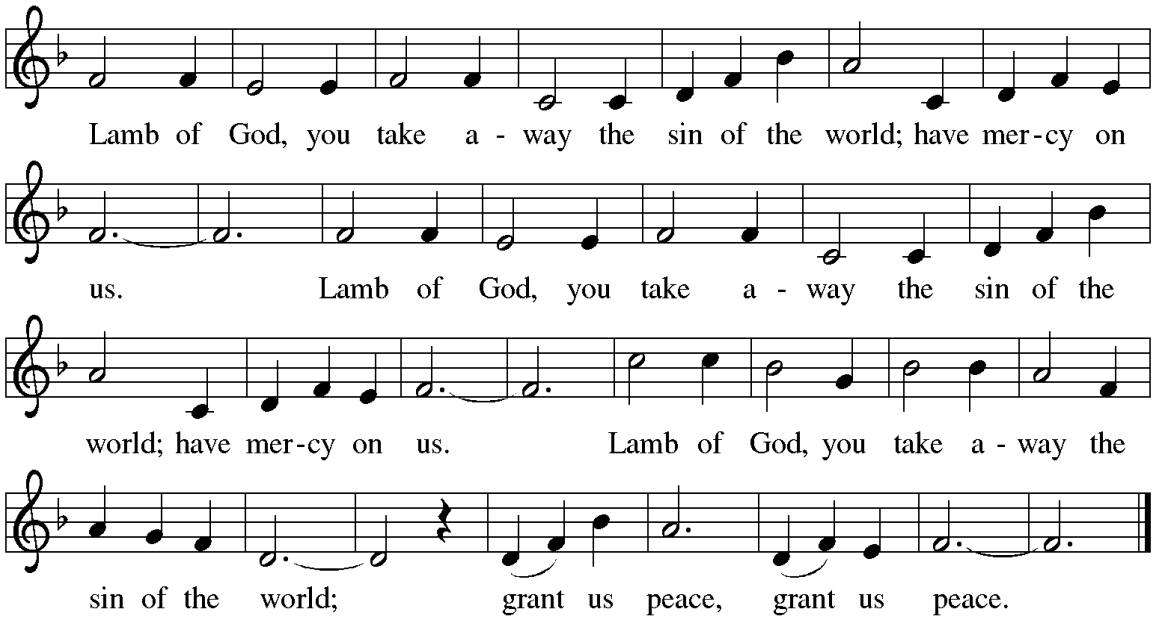
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,**
**hallowed be thy name,**
**thy kingdom come, thy will be done,**
**on earth as it is in heaven.**
**Give us this day our daily bread;**
**and forgive us our trespasses,**
**as we forgive those who trespass against us;**
**and lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

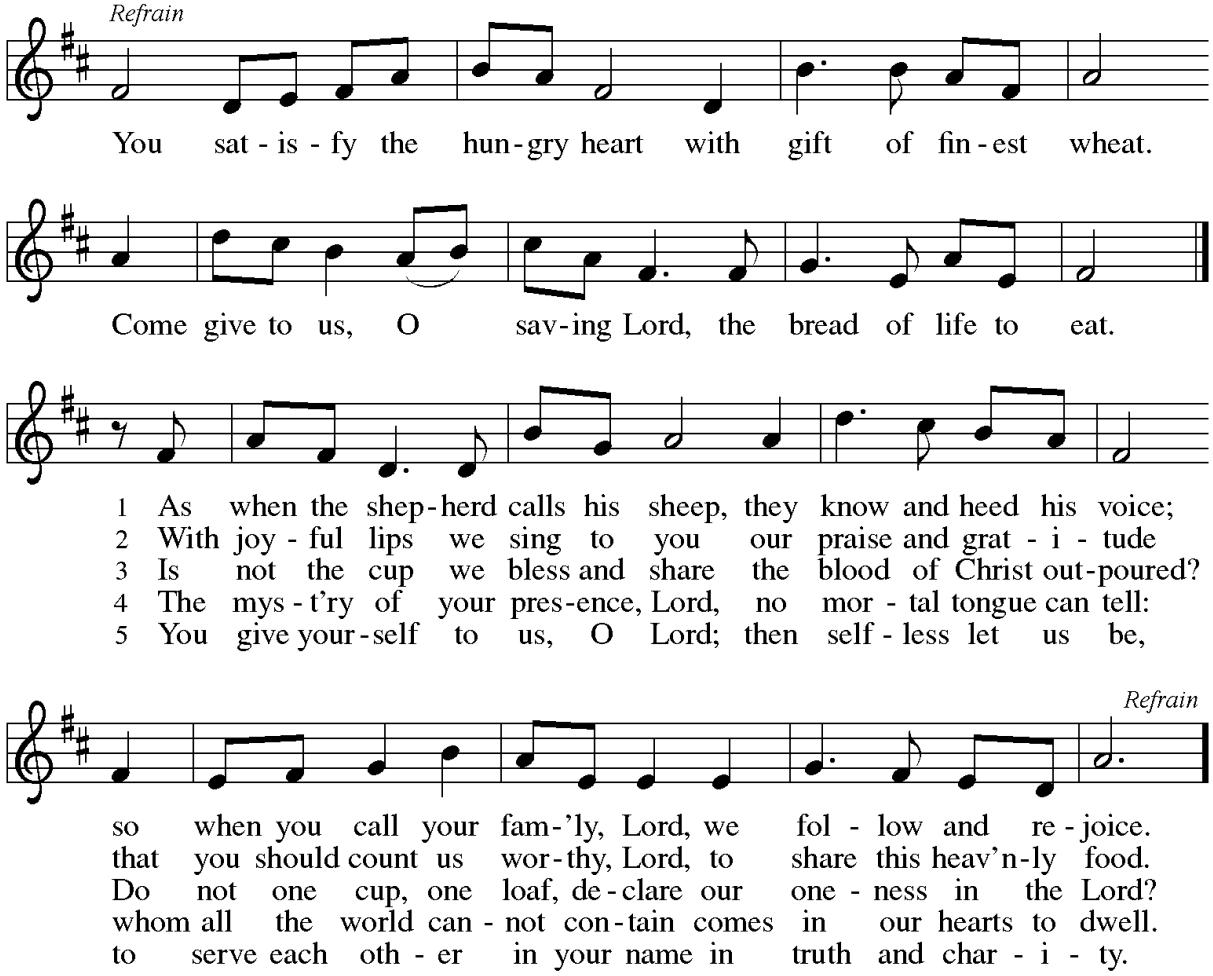
## LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

## COMMUNION

## COMMUNION SONG ELW 484

*"You Satisfy the Hungry Heart"*


Refrain
You sat - is - fy the hun - gry heart with gift of fin - est wheat.
Come give to us, O sav - ing Lord, the bread of life to eat.
1 As when the shep - herd calls his sheep, they know and heed his voice;
2 With joy - ful lips we sing to you our praise and grat - i - tude
3 Is not the cup we bless and share the blood of Christ out - poured?
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
5 You give your - self to us, O Lord; then self - less let us be,
Refrain
so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
Text and music © 1977 Archdiocese of Philadelphia.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

**C: Amen.**

## PRAYER AFTER COMMUNION

A: Let us pray.

**C: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

## ANNOUNCEMENTS

# SENDING

*God blesses us and sends us in mission to the world.*

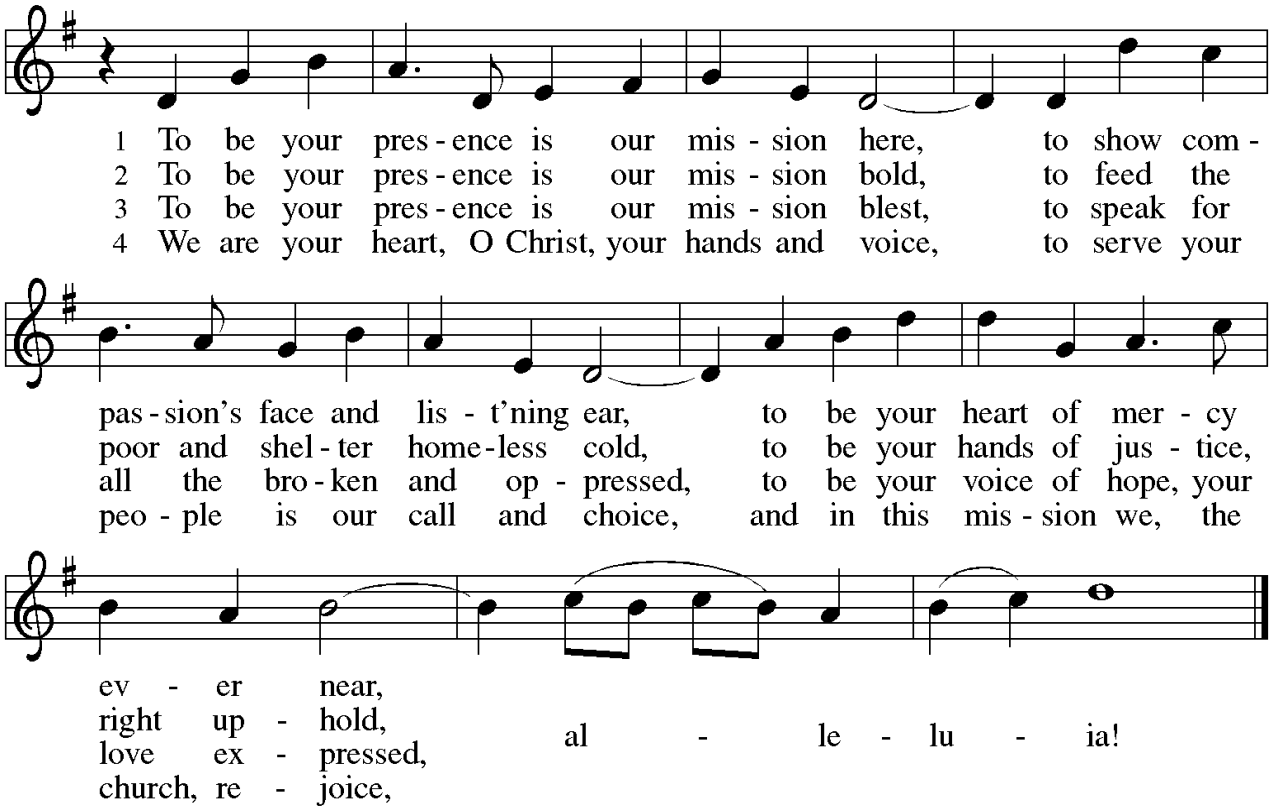
## BLESSING

P: The blessing of God, who provides for us, feeds us,
and journeys with us, ✠ be upon you now and forever.

**C: Amen.**

## SENDING SONG — ELW 546

*"To Be Your Presence"*


1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your
pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the
ev - er near,
right up - hold,
love ex - pressed,
church, re - joice,
al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939
Music: ENGELBERG, Charles V. Stanford, 1852–1924
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## DISMISSAL

A: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

## POSTLUDE

# ANNOUNCEMENTS

**Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.**
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

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**Please remember to wear your Name Tag**
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

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**From the Membership Committee – Birthday Coffee Hour**
Because the first Sunday in September falls on Labor Day weekend, we will be celebrating the September birthdays on September 8th (the 2nd Sunday). We look forward to seeing you all. Thank You.

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**Are you a Thrivent member?**
Did you know that every Thrivent associate member has at one Action Grant every year that could bring in $250 for a special project, every full benefit member has 2 Action Grants every year. If you are a Thrivent member, please let Jennifer know in the church office. A list is being compiled to see how many special projects can be used to help Emmanuel this year and years to come.

Last year, Action Grants were used for helping purchase batting for the Quilt team, toys for the Christmas Giveaway and toiletries for the Food Pantry. Even if you have never applied for Action Grants, help is available so that you can help special projects.

Thank you for letting the office know if you are a Thrivent member, by emailing info@emmanuelypsi.org, leaving a message at 734-482-7121 or leaving a note in the offering plate or the box on the office door.

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**Our New "Pray-Ground"**

Emmanuel recently established this to allow small children a positive, welcoming experience in church. Many churches are using this feature. Located at the front of the church with space for several small children to squirm, and quietly play with "soft" quiet toys, books and arts and crafts. Feel free to try this out. Parents may want to sit nearby to monitor the children, don't worry about noise, etc. We encourage everyone with little ones to give this a try. Older siblings are encouraged to assist the younger ones if they like.

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**Thursday Bible Study Class**
Bible Study Class with Pastor Joshua is in the Lounge on Thursdays from 12:30pm - 2:00pm. All are welcome!

**Summer Adult Bible Class offered Sundays after Church**
*History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine*

Schedule for **six** 45 minute presentations
**Given by:** Dr. Peter Diehr
**Where:** in the Lounge
**When:** 11:30 to 12:15, including 15 min for questions.
July 28, August 4, 11

**Part 2** will be scheduled for another time.
**Questions:** pdiehr@gmail.com

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**Food Pantry Needs**
The Food Pantry still has an ongoing need for boxes to pack with canned goods. Any box 12 inch x 12 inch x 12 inch but not bigger than 16 inch x 16 inch x 16 inch is used. Shoe boxes are too small. The food pantry boxes need to hold at least 13 cans of food, a box of raisins, a box of macaroni and cheese, a bag of rice, a bag of cereal and a box of pasta. Boxes can be set near the Food Pantry shelves in the Gathering Area. Thank you!

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**Changes in Emmanuel's Recycle Program**
Emmanuel no longer accepts recycle materials from outside the church operations due to lack of volunteers. The only exception will be alkaline batteries, and plastic groceries bags which will go directly to the food pantry. Excess plastic grocery bags can be returned at most grocery stores and Home Depot.

To make best use of our upstairs space, we've relocated the large batteries receptacle to the lower Narthex area. You may deposit a smaller amount of batteries in the Gathering area next to the Food Pantry donations. There is a clear plastic jar labeled on the lower shelf. Direct questions to Della Diehr or church office.

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**Ways to Give**
Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

***PayPal*** - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

***New Giving Mobile App*** - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

# This Week at Emmanuel

**Sunday, July 28 – 10th Sunday after Pentecost**

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- **Adult Bible Study 11:30am – 12:15pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

**Tuesday, July 30**

- Reach for the Stars Exercise Class 10:30am
- Food Delivery 1:00pm

**Wednesday, July 31**

- Clothes Closet 9:00am – 10:30am
- Food Pantry 3:00pm – 3:45pm

**Thursday, August 1**

- Reach for the Stars Exercise Class 9:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 3:45pm

**Friday, August 2**

- NA Meeting 6:00pm – 8:00pm

**Saturday, August 3**

- Women Do Recover 3:00pm – 5:00pm

**Sunday, August 4 – 11th Sunday after Pentecost**

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- **Adult Bible Study 11:30am – 12:15pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

**Prayers requested for:** Barb, Sheila, Judy, Debbie, the friends and family of Anders, and the friends and family of Phyllis.

**Worship Service Volunteers needed!**

**Assisting Ministers** - Click here
Or Scan QR code

**Altar Flower Sign up** - Click here
Or Scan QR code

Or sign up on the sheet outside the office or call the office (734-482-7121).

**Links:**
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

**SERVING IN WORSHIP**:

*Interim Pastor*..... *Rev. Joshua Rinas*
*Minister of Worship Music*..... *David Meitzler*
*Assisting Minister* ..... *Nancy Jeffery*

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**You are welcome to connect to our wi-fi network – Emmanuel Guests**

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook